

13. It is thou that keepest this bright
milk in

the black, red, and spotted cows'.

14. When all the gods] fled in various
directions

from the splendour of the demon ART,
and when

fear of the deer¹ seized them,

15. Then was my IXDSA the repeller;
then did

the smiter of Y&ITEA put forth his might,
he who

hath no existent enemies, the invincible.

16. (Priests), I bring to you men,
for great

wealth, that renowned and mighty one
who utterly

destroyed VitiTRA.²

IT. ³0 thou bearing many names and
praised by
many, when thou art present at our
various *Soma*-
libations, may we be endowed with a
kine-desiring
mind,⁴

17. May the slayer of YEITRA, to whom
many

libations are offered, know our desires,—

may SAKHA

hear our praises*⁵

18. Showerer (of blessings), with what
coming

¹ Cf. i. 80. 7; T. 32. 3; 34. 2.

* Sama Veda, I. 3. L 2. 5, with *dsidu* for *d*
svshe. *I* should
prefer to take *cjiarshanmdm* as governed by the
epithets of Indra,

[†] renowned and mighty amongst men."

³ San:a Veda, I. 2. 2. 5. 4.

⁴ Savana explains this to mean " may we
obtain kine."

Gatyayd should mean " with a desire for milk."

&ight it be

rendered " Come with this mind, with this

desire for milk,
waen thou art present at our *Soma* offerings " ?
⁶ Saaia Yeda, L 2. 1. 5. 6, reading *lodhanmandh*.